



## ALABAMA STATE UNIVERSITY

P. O. BOX 271 • MONTGOMERY, ALABAMA 36101-0217 • 334 / 229-4223, FAX 334 / 229-4948

VICE PRESIDENT FOR BUSINESS AND FINANCE

Good Afternoon,

Below you will find the criteria for the Final Priority Level for the American Rescue Plan Act Student Aid Funds.

- Enrolled in the University on or before October 15, 2021 who had emergency costs which arose due to Coronavirus such as tuition, food, housing, health care and child care.

Sincerely,

A handwritten signature in blue ink that reads "William Hopper".

William Hopper  
Vice President for Business and Finance